## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for a25310(35-11025)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

CHANGE: a25310 WATER RIGHT: 35-11025 CERT. NO.: AMENDATORY? No COUNTY TAX ID: BASE WATER RIGHTS: 35-11025 RIGHT EVIDENCED BY: 35-11025, which is based on 1 share of Weber River Water Users` Association contract #1000 CHANGES: Point of Diversion [X], Place of Use [X], Nature of Use [X], Reservoir Storage []. NAME: Merl B. and Diane S. Chappell ADDR: 495 South Morgan Valley Drive Morgan UT 84050 INTEREST: 0% REMARKS: co-applicant NAME: Weber River Water Users' Association ADDR: 138 West 1300 North Sunset UT 84015 INTEREST: 100% REMARKS: applicant FILED: 03/06/2001|PRIORITY: 08/30/2015|ADV BEGAN: |ADV ENDED: INEWSPAPER: ImpairDesig[NO ] | IMP NOTICE: Water Rights which the State Engineer has Identified may Experience Quantity Impairment: ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved] | ActionDate: 05/25/2001 | PROOF DUE: 08/31/2016 | ELEC/PROOF: [Proof ] | ELEC/PROOF: 08/31/2016 | CERT/WUC: 12/08/2016 | LAP, ETC: | LAPS LETTER: |RECON REQ: |TYPE: [ RUSH LETTR:03/06/2001|RENOVATE: Status: Certificated |FLOW: 1.0 acre-feet ||FLOW: 1.0 acre-feet ------|SOURCE: Weber River ||SOURCE: Underground Water Well |COUNTY: Summit PLACE OF USE: is within the service 1.1 area of Weber River Water Users Assoc. 11 |POINT(S) OF DIVERSION ----> || CHANGED AS FOLLOWS: (Click Location link for WRPLAT) I -----\_\_||-----|Point Surface:  $\mid$  (1)  $\,$  S 2640 ft E 1400 ft from NW cor, Sec 30, T  $\,$  3N, R  $\,$  5E, SLBM $\mid$   $\mid$ | Dvrting Wks: Counties Canals and New Diversion 1.1 | Source: Weber River  $\perp$ ---||-----|Point Underground: ||Point Underground: || Diameter: 6 ins. Depth: 100 to 500 ft. WELL ID#: 023379 | IPLACE OF USE ----> ||CHANGED as follows: --NW\*-- --NE\*-- --SW\*-- --SE\*-- | | --NW≈-- --NE≈-- --SW≈-- --SE≈-- | |N N S S||N N S S||N N S S||N N S S||| |N N S S||N N S S||N N S S||N N S S|| |W E W E||W E W E||W E W E||W E W E||| |W E W E||W E W E||W E W E||W E W E|| ||Sec 02 T 3N R 2E SLBM \* :X: :X\*\*X: :X: \*\* : : : \*\* : : : \*

NATURE OF USE>	CHANGED as follows:
DOM = values are in EDUs meaning Equivalent Domestic Units   (or Families).	
	SUPPLEMENTAL to Other Water Rights: No
i 	IRR: and .1833 Group Total USED 04/01 - 10/31        DOM: 1.0000 Group Total USED 01/01 - 12/31
OTH: OTHER: irrigation, USED 01/01 - 12/31   stockwatering, municipal and other uses	1,
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FILED: 05/10/2007 PUB BEGAN:  PUB ENDED: ProtestEnd:  PROTESTED: [No ] HEARNG HLD:	NEWSPAPER: No Adv Required  SE ACTION: [Approved] ActionDate:06/25/2007 PROOF DUE: 05/31/2012
FILED: 06/07/2012 PUB BEGAN:  PUB ENDED: ProtestEnd:  PROTESTED:    HEARNG HLD:	NEWSPAPER: No Adv Required  SE ACTION: [Approved] ActionDate:06/14/2012 PROOF DUE: 05/31/2015
FILED: 07/31/2015 PUB BEGAN: 08/14/2015 PUB ENDED: 08/21/2015 ProtestEnd:09/10/2015 PROTESTED: [No ] HEARNG HLD:	NEWSPAPER: The Morgan County News  SE ACTION: [Approved] ActionDate:01/27/2016 PROOF DUE: 08/31/2016
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